

NOTICE OF A MEETING OF THE SPECIAL/CONTACT COMMITTEE

TO: All Members of the Special/Contact Committee

FROM: Dan Lanzer, Chairman

DATE: Monday, February 10, 2020

TIME: 7:15 PM

PLACE: Council Chambers

Purpose: To discuss a Proposed Resolution authorizing the Mayor to sign on behalf of the City, the Amended Renewal of the Programmatic Agreement with the Ohio State Historic Preservation Office for the Administration of programs using HUD allocated funds, and any other matter that should come before Council.

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Copies to:
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All Council Members
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Safety Director
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