



NOTICE OF A MEETING OF THE FINANCE COMMITTEE

TO: All Members of the Finance Committee

FROM: Steve Rippeth, Chairperson

DATE: Monday, March 10, 2025

TIME: 6:45 PM

PLACE: Council Chambers

PURPOSE: To discuss financing for the ambulance, and any other matter that should come before Committee

COPIES TO: All Members of the Finance Committee
President of Council
All Council Members
Law Director
Mayor
Auditor
Service Director
Safety Director
Treasurer
Media
File