

NOTICE OF A MEETING OF THE SAFETY, HEALTH, AND SERVICE COMMITTEE

TO: All Members of the Safety, Health, and Service Committee

FROM: Dean Holland, Chairman

DATE: Monday, September 11, 2023

TIME: 6:30 PM

PLACE: Council Chambers

PURPOSE: To discuss the purchase of a fire department engine/ heavy rescue vehicle, and any other matter
That should come before Committee.

COPIES TO: All Members of the Safety, Health, and Service Committee
President of Council
All Council Members
Mayor
Law Director
Service Director
Safety Director
Auditor
Treasurer
Media
File