

# NOTICE OF A MEETING OF THE AMBULANCE COMMITTEE

TO: All Members of the Ambulance Committee

FROM: Tom Simmelink, Chairman of the Safety, Health, and Service Committee

DATE: Monday, September 23, 2024

TIME: 6:00 PM

PLACE: Council Chambers

PURPOSE: To discuss Ambulance rates, and any other matter that should come before Committee.

COPIES TO:

- All Council Members
- Safety Director Greg Popham
- Fire Chief Jim Parrish
- President of Council Don Kemp
- Law Director Marvin Fete
- Mayor
- Service Director
- Auditor
- Treasurer
- Media
- File