<u>NOTICE OF A MEETING OF</u> <u>THE SAFETY, HEALTH, AND SERVICE</u> <u>COMMITTEE</u>

TO:	All Members of the Safety, Health, and Service Committee
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- FROM: Kelly Ricklic, Chairman
- DATE: Tuesday, April 3, 2018
- TIME: Immediately following 1:00pm Meeting of the Finance Committee
- PLACE: Council Chambers
- PURPOSE: To discuss the SAFER Grant, an application for water and sewer outside City limits, and any other matter that should come before Committee.
- COPIES TO: All Members of the Safety, Health, and Service Committee President of Council All Council Members Mayor Law Director Service Director Safety Director Auditor Treasurer Media File