

RESOLUTION NO. 33-2022

A RESOLUTION BY THE COUNCIL OF THE CITY OF NEW PHILADELPHIA, OHIO AUTHORIZING THE CITY OF NEW PHILADELPHIA TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE LAND AND WATER CONSERVATION FUND PROGRAM AS ADMINISTERED BY THE OHIO DEPARTMENT OF NATURAL RESOURCES, EXECUTE CONTRACTS AS REQUIRED, AND UPON AWARD OF THE FINANCIAL ASSISTANCE TO AUTHORIZE AND DIRECT THE SERVICE DIRECTOR TO ADVERTISE FOR BID AND AWARD BIDS FOR THE TUSCORA PARK RESTROOM FACILITY.

WHEREAS, the State of Ohio through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the federal Land and Water Conservation Fund program and

WHEREAS, the City of New Philadelphia is planning to construct a Tuscora Park Restroom Facility.

WHEREAS, the City of New Philadelphia desires financial assistance under the Land and Water Conservation Fund

NOW, THEREFORE, be it resolved by the Council of the City of New Philadelphia

SECTION 1. That the City of New Philadelphia approves filing this application for financial assistance.

SECTION 2. That the Service Director of New Philadelphia is hereby authorized and directed to execute and file an application with the Ohio Department of Natural Resources and to provide all information and documentation required to become eligible for possible funding assistance.

SECTION 3. That the City of New Philadelphia does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the Land and Water Conservation Fund.

SECTION 4. Upon award of the financial assistance through the federal Land and Water Conservation Fund the Council of the City of New Philadelphia hereby authorizes and directs the Service Director of the City of New Philadelphia to bid and award a contract for the Tuscora Park Restroom Facility.

SECTION 5. The Service Director of the City of New Philadelphia reserves the right to reject all bids.

SECTION 6. This Resolution shall take effect and be in force immediately upon its passage and approval.

PASSED: Oct 24, 2022


  
DONALD C. KEMP

PRESIDENT OF COUNCIL

ATTEST:

  
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JULIE COURTRIGHT  
CLERK OF COUNCIL

APPROVED:

  
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MAYOR JOEL B. DAY

SPONSORED BY: PUBLIC WORKS AND ECONOMIC DEVELOPMENT COMMITTEE