

RESOLUTION NO. 18-2018

A RESOLUTION BY THE COUNCIL OF THE CITY OF NEW PHILADELPHIA, OHIO AUTHORIZING THE CITY OF NEW PHILADELPHIA TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION (OPWC) STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAMS, EXECUTE CONTRACTS AS REQUIRED, AND UPON AWARD OF THE GRANT TO AUTHORIZE AND DIRECT THE SERVICE DIRECTOR TO BID AND AWARD BIDS FOR THE WABASH AVE. NW IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY.

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure.

WHEREAS, the City of New Philadelphia is planning to make capital improvements to Wabash Ave. NW from Second St. NW to 1,520 feet east to Parklane Dr. NW.

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEW PHILADELPHIA, OHIO, AS FOLLOWS:

SECTION 1. The Service Director of New Philadelphia is hereby authorized to apply to the OPWC for funds as described above.

SECTION 2. The Service Director of New Philadelphia is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

SECTION 3. Upon award of the Ohio Public Works Commission grant the Council of the City of New Philadelphia hereby authorizes and directs the Service Director of the City of New Philadelphia to bid and award a contract for the Wabash Ave. NW Improvement Project.

SECTION 4. The total construction cost of the project is estimated to be \$754,000 including contingencies and is currently anticipated to be paid from an Ohio Public Works Commission grant and local share.

SECTION 5. The Service Director reserves the right to reject all bids.

SECTION 6. This Resolution shall take effect and be in force immediately upon its passage and approval.

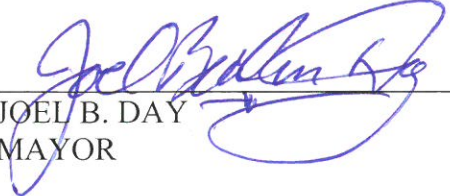
PASSED: August 13, 2018

  
SAM R. HITCHCOCK  
PRESIDENT OF COUNCIL

ATTEST:

  
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JULIE COURTRIGHT  
CLERK OF COUNCIL

APPROVED:

  
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JOEL B. DAY  
MAYOR

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